



OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS
UNITED STATES COURTHOUSE
1 COURTHOUSE WAY - SUITE 2300
BOSTON, MASSACHUSETTS 02210
TELEPHONE: 617-748-9152



04-73065

TO:

Clerk of Court
for The Eastern
District of Michigan

RE:

CIVIL ACTION #. 04-11030

CRIMINAL #. _____

PAUL D. BORMAN

MAGISTRATE JUDGE R. STEVEN WHALEN

Dear Clerk:

Please be advised that an order transferring the above entitled action to your court was entered on 8/3/04 by the Honorable Judge Lindsay.

The following documents are included in our file and transmitted herewith:

- (X) Certified copy of the docket entries; 1-8
- () Certified copy of the transferral order;
- () Original documents numbered _____
- () _____

Kindly acknowledge receipt of the above on the copy of this letter.

Respectfully,

TONY ANASTAS
CLERK OF COURT

Date: 8/6/04

By: Don C. Stanhope
Deputy Clerk

cc: Counsel, File

04-73065

The documents listed above were received by me on 8/11/04 and assigned the following case number: 04-73065

I HEREBY ATTEST AND CERTIFY ON 8/16/04
THAT THE FOREGOING DOCUMENT IS A TRUE
AND CORRECT COPY OF THE ORIGINAL ON FILE
IN MY OFFICE AND IN MY LEGAL CUSTODY.

TONY ANASTAS
CLERK, U.S. DISTRICT COURT
DISTRICT OF MASSACHUSETTS

BY: Don Stanhope

By: [Signature]
Deputy Clerk

UNRECORDED

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FILED
AUG 10 2004
CLERK'S OFFICE-DETROIT-PSG
U.S. DISTRICT COURT

FILED
AUG 11 2004
CLERK'S OFFICE-DETROIT-PSG
U.S. DISTRICT COURT